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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 5/1/2019



Box Number = AZ15012



Claim Begin-End: AMC441038-AMC441038

1 Initial Receipt



| AMC# | DATE CLOSED | ADJ INITIAL | REMARKS |
|------|-------------|--------------------|---------|
| | | | |
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United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

No:

3743481

Transaction #: 3849130

Date of Transaction: 01/17/2017

CUSTOMER:

MICHAEL J PETERSON

642 S 79TH PL

MESA,AZ 85208-6314 US

JAN 19 2017

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC441038/\$20.00 | | - n/a - | 20.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC441038/\$37.00 | | - n/a - | 37.00 |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC441038/\$155.00 | | - n/a - | 155.00 |
| | | | TOTA | AL: | \$212.00 |

| la l | | PAYMENT INFORMATION | | |
|--|-----------|---|-------------|------------|
| 1 | AMOUNT: | 212.00 | POSTMARKED: | 01/10/2017 |
| | TYPE: | CHECK | RECEIVED: | 01/13/2017 |
| | CHECK NO: | 16429 | | |
| | NAME: | PETERSON, MICHAEL J 23609 SUNSET BEACH TRL PELICAN RAPIDS MN 56572 US | | |

| REMARKS |
|---------|
| |

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> GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15012



Claim Begin-End: AMC441038-AMC441038

2 Correspondence



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15012



Claim Begin-End: AMC441038-AMC441038

3 Transfers



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

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Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 5/1/2019



Box Number= AZ15012



Claim Begin-End: AMC441038-AMC441038

4 Annual Filings



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AMC 434570 4411038 441167

CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

| NAMEADDRESS CITYPHONE #/ | | NFORMATION IS THE RESPONSIBILITY DACE 1128 STATE 42 | OF THE CONTROL OF THE | CLAIMANT/OWNER 32nd Va 85208 |
|--------------------------|----------------------------|---|--|---------------------------------------|
| SEND REC | EIPT TO Above address | | | |
| | Other (Include Name and | d Mailing Address)', | | |
| | | | | |
| | | | | |
| | | | | |
| AMC NUM | BER CLAIM/S | ITE NAME | | |
| | 441038 | | | |
| | 441167 | | | |
| | | DATE STAMP | | |
| 3 | # .of Claim/Site | | P | |
| × 155.0 \$ 465 | | | OEN | . ARE |
| 7/100 | Total Charged K (INITIALS) | | X. A | CEIV STAT |
| RECEIPT # | 4247575 | | PHOENIX, ARIZONA | CEIVED STATE OFFICE 28 P 12: 20 |
| | , | Ar 182 | A | FICE 20 |
| | | ENTERED AUG 29 2018 | | |
| | ***** FOR OFFICIA | AL USE ONLY ***** | | |
| DATE | INITIALS | VERIFIED | | |

8/28/2018 Receipt

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

No:

4247575

PHOENIX, AZ 85004 -442 Phone: 602-417-9200

Transaction #: 4363046
Date of Transaction: 08/28/2018

CUSTOMER:

MICHAEL J PETERSON
642 S 79TH PL
MESA,AZ 85208-6314 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-----------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC434571/\$465.00 | 2019 MAINT/3 | - n/a - | 465.00 |
| | | | TOTAL | : | \$465.00 |

| | | PAYMENT INFORMATION | N . |
|-----------|-------------------------|---|----------------------|
| NOTE: Ite | ems will appear on cred | lit card statement as "Bureau of Land | Mgmt CO". |
| 1 | AMOUNT: | 465.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/28/2018 |
| | | PETERSON, NANCY L 1128 S. 82ND WAY MESA AZ 85208 US | |
| | CARD NO: | XXXXXXXXXXXX2615 | AUTH CODE: 080601 |
| | NAME ON CARD: | NANCY L PETERSON | |
| | SIGNATURE: | | |

| | DEN | MARKS | | |
|---|-----|-------|--|--|
| · | KEr | MAKKS | | |
| | | | | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

TO OF LAMU MANAGEMENT AFFIDAVIT OF ANNUAL ASSESSMENT WORK PROOF OF LABOR - . ING CLAIM

434570

RECORDING REQUESTED BY:

WHEN RECORDED, MAIL DOCUMENT TO:

NAME: MICHAEL + NANCY PETEVSON

ADDRESS: 1128 S. 82 Way

CITY, STATE, ZIP: MESA AZ. 85208

FOR COUNTY RECORDER'S USE

No. of Claims

x \$10/claim

Total due BLM \$ 3000

TO ALL WHOM IT MAY CONCERN:

1. The undersigned certifies that at least \$100 per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2017 for the following contiguous unpatented mining claim(s), located in the County of PINAL, in the State of AZ

| BLM Serial No. | | Name of Claim | Tp Exa | Rg imple: 13 | Sec N 5E 14 1 | Mer MDM | County Recordation Book and Page No. | Date |
|----------------|----|-----------------|-----------|-----------------|------------------|------------|--------------------------------------|---------|
| | | rsition Gold #2 | 15 | NE | 11 | 6th | 2015-675241 | 4-7-14 |
| | | V Gold #1 | 13 | lle | 3 | 6th | 2017 - 012486 | 2-24-17 |
| AMC 441038 | Mr | W Gold #Z | 15 | NE | 10 | 6Th | 2017-012485 | 2-24-17 |
| | | | | | - | | | |
| | | | | | | | | 2 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | Je. |
| | i. | | | | | | DENIX, ARIZONA | Hel |

4059765 Et : 21 d 7- NYr 8102

(Continued on page 2)

| | | Value of Work | Date Ward, W. |
|------|---|-----------------------|---------------|
| - 2. | Type of labor and improvements (specify what was done a improvement to show at least \$100 for each claim). If a geolog performed, as per 30 U.S.C. 28-1, reference the title of the repo and report, and indicate it was filed with the County Recorder: | ical, geochemical, or | |

| Description of Work Performed | Value of Work Performed | Date Work Was Performed |
|---|----------------------------|----------------------------|
| NO WORK WAS PerforMEd, MONUMENTS Maint Fee of 155 per Claim was paid | placed | |
| For 2018 completing + recording this Proof of Labor | | |
| | | |

| Name (please print) MICHAEL PETEVSON | Current Mailing Address (please print) |
|--------------------------------------|--|
| | Mesa AZ 85208 |
| Name and mailing address of each p | person who holds and claims the subject mining claim(s) for the valuab |
| Name (please print) | Current Mailing Address (please print) 1128 5.82 nd Way Mesa A2 8520 |
| be sure | to indicate it there is a change of address: |
| Name (please print) | Current Mailing Address (please print) 128 5.82nd Way Mesa A2 852 |

5. The undersigned testifies that on the date of 4-20, 2017, all monuments required by law were erected upon the subject claim(s), and all notices required by law were posted on the subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained

| markings sufficient to appropr claim(s). | y designate the corner of the claim to | me of the |
|---|--|------------------|
| I hereby certify under penalty foregoing statements are true and (Signature of person respons | 1ml Du 12 20 0 | that the |
| Title 18 U.S.C. 1001 and 43 U.S.C. 12 agency of the United States any false, 1 | 212 make it a crime for any person knowingly and willfully to make to any departications or fraudulent statements or representations as to any matter within its juris | ment or diction. |

INSTRUCTIONS

- This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations thereunder (43 CFR part 3835). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied.
- The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located.
- 3. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice.
- The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim.
- The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3.
- The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address.
- Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed.
- An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each claim is located, must be filed with the BLM on or before December 30 of the calendar year in which the assessment year ends. For mill or tunnel sites, a separate notice of intent to hold must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33.
- A processing fee of \$10 for each claim listed must be remitted to the BLM along with this or any other affidavit .

county form

PHOEND(AZ 852 2



Bureau & Land Management Origina State Obside One North Central We Suite 8 Planamin 25004-4427

PREELV.

2848 JAN -4 P 12: 43

PHOENIX, ARIZONA

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4059765

Transaction #: 4171368

Date of Transaction: 01/04/2018

CUSTOMER:

MICHAEL PETERSON 1128 S 82ND WAY MESA,AZ 85208-5941 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|------------|---------------|---------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC434571/\$30.00 | POL 2017/3 | - n/a - | 30.00 |
| | | | TOTA | AL: | \$30.00 |

| | PAYMENT INFORMATION | | | | | | | | | | | | | |
|---|---------------------|---|-------------|------------|--|--|--|--|--|--|--|--|--|--|
| 1 | AMOUNT: | 30.00 | POSTMARKED: | N/A | | | | | | | | | | |
| | TYPE: | CHECK | RECEIVED: | 01/04/2018 | | | | | | | | | | |
| | CHECK NO: | 16462 | | | | | | | | | | | | |
| | | PETERSON, MICHAEL J 23609 SUNSET BEACH TRL PELICAN RAPIDS MI 56572 US | | | | | | | | | | | | |

| REMARKS | |
|---------|--|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/21/17

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3938900

Printed For Lead File # AMC441038

Run Time: 09:47 AM

Agency Tracking ID: 1502817019

Number of BLM Serial Nr: 3

Assessment Year: 2018
Paid On: 08/15/2017

Total Amount Paid: \$465.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|----------------------|---------------|--------------|-------------|
| SUPERSTITION GOLD #2 | AMC434571 | AMC434570 | \$155.00 |
| M N GOLD #2 | AMC441038 | AMC441038 | \$155.00 |
| M & N GOLD #1 | AMC441167 | AMC441167 | \$155.00 |

United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

OENIX, AZ 85004 -4427 Phone: 602-417-9200

No: 3938900

Transaction #: 4048552
Date of Transaction: 08/15/2017

CUSTOMER:

NANCY L PETERSON
1128 S 82ND WAY
MESA,AZ 85208 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC441038/\$465.00 | | - n/a - | 465.00 |
| | | | TOTA | AL: | \$465.00 |

| | PAYMENT INFORMATION | | | | | | | | | | | | | |
|----------|---|---|-------------|------------|--|--|--|--|--|--|--|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | | | | | | | | | | |
| 1 | AMOUNT: | 465.00 | POSTMARKED: | N/A | | | | | | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/15/2017 | | | | | | | | | | |
| | | NANCY L PETERSON 1128 S 82ND WAY MESA AZ 85208 US | | | | | | | | | | | | |
| | CARD NO: | XXXXXXXXXXXX2615 | AUTH CODE: | 742644 | | | | | | | | | | |
| | NAME ON CARD: | NANCY L PETERSON | | | | | | | | | | | | |
| | EXPIRES: | 09/2018 | | | | | | | | | | | | |
| | SIGNATURE: | | | | | | | | | | | | | |

| REMARKS | |
|---------|--|
| | |

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15012



Claim Begin-End: AMC441038-AMC441038

5 Miscellaneous



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15012



Claim Begin-End: AMC441038-AMC441038

6 Location Notices-Amendments and Supporting Documents



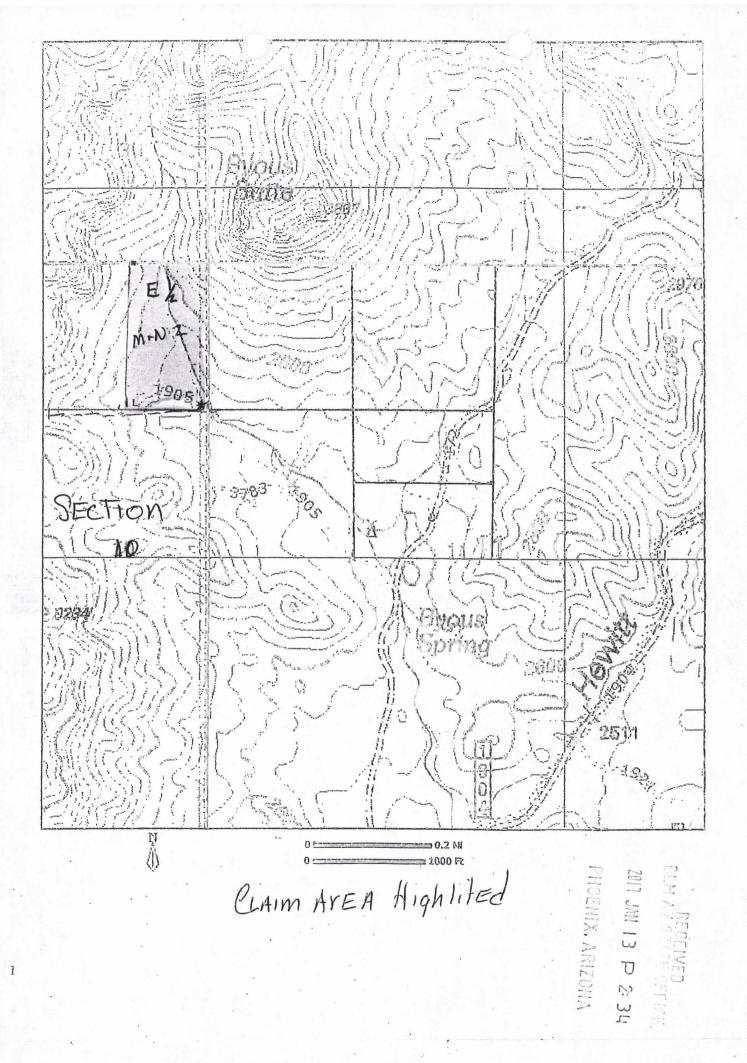
IING CLAIM STATUS REPORT MTP Checked By: 0 / /19 / Data Entered: 0/19/17pm GEO Checked By: 01/19/ AMC 441038 thru AMC LEAD SERIAL NUMBER: **CHARGES:** NUMBER OF CLAIMS & TYPE: Processing Fee @ \$20 = \$20. OC LODE Location Fee @ \$37 = \$ 6 /-C PLACER Maintenance Fee @ \$155 = \$ 155.00 ASSOCIATION PLACER Add'l Maint Fee for Assoc Placer = \$ MILL SITE SUBTOTAL \$ 3 200 **TUNNEL SITE** TOTAL ACREAGE: Per Claim Other Fees \$ (Placer Only) __Other Fees \$ TOTAL \$ () () NUMBER OF LOCATORS: DOCUMENTS RECEIVED VIA: Over-the-Counter[] Mail[] TIMELY FILED: Yes[] No[] T 19 R 116 SEC 10 LEGAL DESCRIPTION: R _____ SEC _____ _____ R _____ SEC ______ T _____ R _ SEC BLM [] FOREST SERVICE [] ______ SUBJ TO PL 359: Yes [] No [] WILDERNESS AREA [] SPLIT ESTATE: N/A [] SX [] PX [] OTHER [] SRHA [] Was proper Notice filed if located on SHRA Land? Yes [] No [] RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993: Open to Entry On N/A [] COMMENTS/STATUS: VOID [] PARTIALLY VOID [] PVT MINERALS [] WITHDRAWN LANDS [] OTHER[] CLAPM IS DN E/2 NE/4 NE/4. MAP IS 1/2 mile x /2 mile-[] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable. Signature of Claimant **Printed Name of Claimant**

DATE 8/14/2017 INITIALS 1/19

| LOCATION NOTICE FOR PLACER MINING CLAIM | | | |
|--|---|------------------|--|
| ☐ Amendment BLM Serial # | , | 2 2 | |
| NOTICE IS HEREBY GIVEN that the M+N Cold #2 | BLM | | . " ; |
| placer mining claim has been located by | Date Stamp | | 1000 |
| MICHAEL PETEYSON - Nancy Peterson whose current mailing | • | | 45 |
| address is 642 3 79th Place, MESA | | N ARIZON | , (, , , , , , , , , , , , , , , , , , |
| Az. 85208 | | - 5 9 | |
| The general course of this claim is and | it is situated in | Pinal | _ |
| County, Arizona. This claim is 1320 feet in length and | 60 feet in | width. | |
| Zo Total Claim Acreage. This claim runs from the location mor | | | tice is |
| posted at the SE corner of the claim approximately 1320 feet | | | |
| N.E. end line and 666 feet in a West direction to | | | |
| marked by four monuments, one at each corner of the claim. | | | |
| The location monument on which this notice is posted is situated within | Section 10 | _, Township | |
| 1 S , Range 11 E , Gila Salt River Base and Meri | | | passes |
| portions of the following legal subdivision(s) if located by legal subdivision | | | |
| section(s), Township(s) and Range(s) EAST 1/2 of THE N | | | |
| Tups I South, Range 11 East | | | |
| The locality of this claim with reference to some natural object or perma | | | |
| (if any) concerning its locality are as follows: South Eas | | | |
| The above in | formation is show | on the attach | ed map. |
| DATED AND POSTED on the ground this 8 day of Jan | | | , |
| LOCATOR(s) AGENT | , | | |
| Print Name(s) Michael JAEYSON | Nancyh | LETEYS | SON_ |
| Signature(s) Michael Juleuson | Janey It | Dergo | m MCF10 |
| | <i>(</i>) ` | Revise | d July 2014 |

| | MININ | 1 mile 2. ← GO → | Lode () Placer 💢 Millsite () | |
|------------------------------------|--|---|---|---------------|
| N.E. /4 of Section | NW | 1320'NE | LOCATION" MONUMENTS | |
| | sw | SE | CELVED STATE OFFICE 13 P 2: 34 IX. ARIZONA | AMO |
| 1. The above map depicts thel | Sc ale: 1" M+N Gold Sooth, Rangerty, Arizona. Total | ge <u>) </u> <u>EAST</u> , Gila claim acreage is2 | which is located in Section (s) and Salt River Base and Meridian, | C 4 4 1 0 3 8 |
| 2. The type of corner and location | n monuments used | | (4' CAPPED | |
| 3. The bearings and distances in | degrees and feet | between claim corners an | d to a public land survey monument | |
| are as depicted on the map. | | | | |
| provide a legal description of the | | 1/2 of the 1 Range 11 EA | 21 . 21 . | O UEY |
| | | | ~ . ~ | |

This form is available from the Arizona Geology Survey and may be reproduced.



Page 1 TOWNSHIP 01 SOUTH RANGE 11 FAST OF THE GILA & SALT RIVER MERIDIAN ARIZONA Last revised 7/31/2014

| | | | | | | | | | | | | IC | JVV | /NS | М | IP 01 50 | UIH KANGE 11 | EASI U | F THE GILA & SALT I | Serial Number or | | RIZONA | | |
|------|------|---------|----------|----|---------|-----|--------------|---------|-----|--------|--------|--------|-------|------|---|----------------------|---------------------------------------|----------------------|--|-------------------------------|---------------------|---|--|--|
| SECs | | | | | | | | | | | SI | UBC | OIVIS | NOIS | ١ | | | Acres | Kind of Entry or Purpose | Order Number of | | Remarks | | |
| | | NE 1/4 | | | NW 1 | | | | W 1 | | | | | 1/4 | | Lots | Other Description | | | | | | | |
| | NE N | W SV | V SE | NE | NW S | W S | <u>E N</u> | NE N | W S | SW | SE | ΝE | NW | | | For orders affecting | ng disposal or use of unidentified la | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and Inc T | dian treaties, refe | er to Index to Miscellaneous Documents | | |
| 29 | _ | 1. | | | _ | | 4 | \perp | 1 | | | | L. | Х | Ľ | | | | | | | | | |
| 30 | | | | | | | | | | X | | | | | | | | | | | | | | |
| 31 | | | | | | Τ | Т | | | | | | | | | | ALL, | _ | | | | | | |
| 32 | Х | х | X | | х | Х. | x | x 2 | х | х | Х | | х | П | | | | | | | | | | |
| 33 | | | | | Х | X . | × | | | | | | | | | | LD TP 1S 10E, | 1360 00 | SO WDL QUEEN CREEK RESERVOIR SITE | | 2/7/1896 | WITHDRAWN FROM ENTRY, SETTLEMENT OR OCCUPATION, SO MOD 2/8/1923, PART REV PLO 2897, 1/29/1963, | | |
| 1 | | | | | | | | | | | | | | | | | ALL, | | | | | | | |
| 2 | | | | | | | | | | | | | | | | П | | | ALL, | | | | | |
| 3 | | | T | | | Τ | | | | | | | | | | | ALL | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | ALL | | | | | | | |
| 5 | | | | | | | | | | | | | | | | _ | ALL | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | ALL | - | | | | | | |
| 9 | | | | | | | | | | | | | | | | | ALL | _ | | | | | | |
| 10 | | | | | | | | | | | | | | | | | ALL | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | ALL | - | | | | | | |
| 12 | | | | | | | | | | | | | | | | | ALL 1N 11E, | | SO TEMP WDL TONTO NATIONAL FOREST | , | 10/23/1907 | ENLGMT PROC 795, 1/13/1908 | | |
| | ENTI | IRE TO | OWNS | HP | | | | | | | | | | | | | 7N 6E, | | PROCENLGMT TONTO NATIONAL FOREST | 795 | 1/13/1908 | PART TRED TO CROOK NE PROC 816, 7/1/1908, | | |
| 1 | | | | | \perp | | | | | | | | | | | | ALL, | | | | | | | |
| 2 | | \perp | | | | | \perp | | | | | | | | | | ALL, | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | ALL, | | | | | | | |
| 4 | | | | | | | | | | \int | | | | | | | ALL | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | M&B, | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | ALL | | | | | | | |
| 9 | | | | | | T | | T | T | | \neg | \neg | | | | | ALL | | | | | | | |
| 9 | ı | ļ | | | ١ | | | ı | ١ | ١ | | ŀ | | | | | ALL | | | | | l | | |

Page 2 TOWNSHIP 01 SOUTH RANGE 11 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA Last revised 7/31/2014

| TOWNSHIP UT SOUTH KANGE IT | | | | | | | | | | | <u> </u> | AIAC | ,, ,, | IF 01 30 | UIII NANGE II | Serial Number or | | | | | |
|----------------------------|----------|---------|-----|---------|----------|-----------|--------------|--------------|--------------------|--------------|--------------------|-----------|-------|----------------------|--------------------------------------|----------------------|--|-------------------------------|-------------------|--|--|
| | | | | | | | | | 9 | SUR | DIV | ISION | | | | Acres | Kind of Entry or Purpose | Order Number or | Action Date | Remarks | |
| SECs | - | NE 1/4 | ı T | N | W 1/4 | | S | W 1/ | | | | 1/4 | | Lots | Other Description | 710103 | Tana or Enaly or Farpose | Oraci italiisci | ricaon bac | , itemuna | |
| | NE I | NW SW | SE | NE N | N SW | SE | NE N | W SV | V SE | NE | NW | SW | SE | For orders affecting | g disposal or use of unidentified la | ands withdrawn for o | lassification, mi <u>n</u> erals, water, and/or other p | I public purposes, and Inc | ian treaties, ref | er to Index to Miscellaneous Documents | |
| 10 | | | | | | | | | 1 | | | | | | ALL | | | | | | |
| 11 | | | П | | | П | | T | | | T | П | | | ALL | | | | | | |
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| 15 | \perp | | Ш | | | Ц | | \perp | \perp | ↓_ | L | \perp | | | ALL | | | | | | |
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| 17 | | | Ш | \perp | _ | Ш | 1 | \downarrow | \perp | 퇶 | <u> </u> | Ш | | | ALL, | | | | | | |
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| 24 | | _ | Ш | ╽. | \perp | | \perp | _ | \perp | \downarrow | _ | \sqcup | | | ALL, | | | | | | |
| 25 | | | Ш | | _ | | 1 | \bot | 1 | ╀ | \perp | Ш | _ | | ALL, | | | | | | |
| 26 | | | | | _ | Ц | \perp | 1 | _ | ┸ | $oldsymbol{\perp}$ | Ш | _ | | ALL | | | | | | |
| 27 | _ | _ | Ш | | | Ц | _ | \downarrow | ļ. | ╀ | ╄ | Ш | _ | | ALL | | | | | | |
| 28 | \Box | | Ш | 4 | | \square | \perp | \bot | 1 | \perp | \perp | | | | ALL | | <u> </u> | | | - | |
| 29 | | | Ц | | \perp | Ц | \downarrow | \perp | \downarrow | ╀ | \perp | Ш | Ц | | ALL | | | | | | |
| 32 | | \perp | Ш | \perp | \perp | | | \perp | 1 | \perp | L | Ш | | | ALL | | | | , | | |
| 33 | | | Ш | \perp | _ | Ц | \perp | \perp | 1 | \perp | \perp | Щ | | | ALL | | | | | | |
| 34 | \Box | | Ц | \perp | \perp | | \perp | \perp | \perp | \perp | \perp | Ш | | | ALL . | | | | | | |
| 35 | | \bot | Ш | | | Ц | \perp | \perp | 1 | \perp | L | \coprod | | | ALL | | | | | | |
| 36 | | | | | | | | | | | | | | | ALL, 1N 11E, | | PROC TRFD TONTO NATIONAL FOREST TO CROOK NATIONAL FOREST | 816 | 7/1/1908 | TRFD TO TONTO NF PLO 924, 10/23/1953, | |

Page 3 TOWNSHIP 01 SOUTH RANGE 11 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA Last revised 7/31/2014

Serial Number or SUBDIVISION Kind of Entry or Purpose Order Number | Action Date Acres Remarks SECs NE 1/4 NW 1/4 SW 1/4 SE 1/4 Lots Other Description ALL SECS 2 16, 32, 36, STATE GRANT ACT OF CONGRESS 6/20/1910 TITLE TO STATE TO FIX ON APPROVAL OF SURVEY, SUBJECT TO PRIOR 35 HE M&B, PHX-021303 2/18/1913 REL 6/7/1915, 35 M&B, 72 83 AHE PHX-025181 6/13/1914 REL 6/7/1915, HES 166. 95 58 PATENT / HE 788906 12/29/1920 2S 11E. 32 Х | x | x | x x x x x x 33 х х x x 34 Х RW RR PHX-053144 5/25/1922 PERPETUAL, OTHER TPS 2S 11E, 2S 12E, 34 35 M&B, SUBDIV UNDEF R/W RR STATION GROUNDS PHX-053695 10/11/1922 PERPETUAL, PROOF OF CONSTRUCTION 6/17/1925, 29 $x \mid x$ 30 ALL 31 32 x x Х Х Х Х Х 33 Х LD TP 1S 10E, SO MOD WDL QUEEN CREEK 2/8/1923 CHANGED TO A FIRST FORM RECLAMATION WDL, PART REV PLO 2897, RESERVOIR SITE, SO 2/7/1896 1/29/1963, хх 32 33 x x 34 X X XХ 35 $x \mid x \mid x \mid x \mid x \mid x$ 36 Х Х 1N 8E, SO WDL SALT RIVER PROJECT 5/23/1925 PART REV PLO 2897, 1/29/1963, 31 32 33

Page 4

TOWNSHIP 01 SOUTH RANGE 11 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA Serial Number or SUBDIVISION Kind of Entry or Purpose Order Number | Action Date Acres Remarks SECs NE 1/4 NW 1/4 SW 1/4 SE 1/4 Lots Other Description 35 M&B, SUBDIV UNDEF R/W TRANSMISSION AND PHX-058461 8/7/1925 PERPETUAL, 1N 8E, PART ASSIGNED. TELEPHONE LINE ALL SECS 2 16, 32, 36, STATE GRANT ACT OF CONGRESS 1/25/1927 EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS, SUBJECT TO PRIOR RIGHTS. X X X X16 x x 280 00 IL BASE 185 11/3/1938 26N 6W х Х Х 32 440 00 IL BASE 213 2/14/1941 8S 18E. 32 33 34 35 36 M&B. SUBDIV UNDEF. R/W TRANSMISSION LINE AR-06814 12/16/1954 PERPETUAL, 1N 8E, M&B, EVERY SMALLEST 11/16/1956 O WDL PWR SITE CL 438 12N 5E, LEGAL SUBDIVISION ADJACENT TO QUEEN CREEK WHICH WHEN SURVEYED WILL BE WITHIN APPROX SECS 20, 21, 27-35, 27 40 00 Х | x | x | x | x | x | x | 28 360 00 $x \mid x$ х | x | x | x | 29 320 00 31 ALL 101 00 32 ALL 640 00 Х | x | x | x | x | x | x | x | x Х 440 00 33 $x \mid x \mid x$ х Х 280 00 PLO WDL FLOOD CONTROL 2047 WITHDRAWN FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC PURPOSES, WHITLOW RANCH LAND LAWS, INCLUDING THE MINING LAWS AND MINERAL LEASING LAWS. RESERVOIR OTHER TP 2S 11E, 31 32 M&B, RAW TRANSMISSION AND PHX-058461-A 8/11/1960 APPVD 11/4/1960, PERPETUAL, 1S 10E, TELEPHONE LINES

Last revised 7/31/2014

Page 5 TOWNSHIP 01 SOUTH RANGE 11 FAST OF THE GILA & SALT RIVER MERIDIAN ARIZONA Last revised 7/31/2014

| | | | | | | | | | | ı | U | AIA: | bН | 1P U1 50 | UIH KANGE 11 | EASI U | FIHE GILA & SALTE | KIVEK MEKI | DIAN, A | RIZUNA |
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| | | | | | | | | | | SUE | BDIV | ISION | ı | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| SECs | | NE 1/ | | 1 | NW 1/ | | | SW 1 | /4 | | SE | E 1/4 | | Lots | Other Description | | | | | |
| - | NE | NW S | W SE | NE | NW SV | SE | NE I | NW S | w s | E N | E NV | V SW | SE | For orders affecting | | nds withdrawn for o | lassification, minerals, water, and/or other p | public purposes, and Inc | ian treaties, refe | er to Index to Miscellaneous Documents |
| 25 | | | | | | | | | | | 1. | | | | ALL | | | | | |
| 26 | | | | | | | | | | | | | | | ALL | | | | | |
| 35 | | | | | | | | | | | | | | | ALL | | | | | |
| 36 | | | | | | | | | | | | | | _ | ALL | • | DETERMINATION AREA PL 167 | AR-028261 | 10/20/1960 | 1N 12E, |
| 1 | | | | | | | | | | | | | | | ALL | | | | | _ |
| 2 | | | | | | | | | | | | | | | ALL, | - | | | | |
| 3 | | | | | | | | | | | | | | | ALL | _ | | | | |
| 4 | | | | | | | | | | | | | | | ALL | | | | | |
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| 20 | | | | | | | | | | | | | | | ALL, | | | | | |

Page 6 TOWNSHIP 01 SOUTH RANGE 11 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA Last revised 7/31/2014

| | | | | | | | | | | | ı | U | IVIN | IJ | ile ui sc | UIT KANGE II | EAST U | FIHE GILA & SALTI | | | ARIZUNA |
|------|------|-------|------|-----|------------|-------|-------------------------|---------|------|-------|----------|------|---------|------|-------------------|-------------------|----------------------|---|----------------------------------|------------------|--|
| | | | | | | | | | | | SU | BDIV | /ISIC | ON | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | e Remarks |
| SECs | | NE 1/ | | l l | NW 1 | | | | N 1/ | | T | | E 1/ | | Lots | Other Description | | - | | | |
| | NE N | W SV | N SE | NE | NW S | W SE | N | E NV | V SI | W S | E N | E NV | N SV | N SE | For orders affect | Y | inds withdrawn for c | lassification, minerals, water, and/or other | oublic purposes, and inc | an treaties, ref | fer to Index to Miscellaneous Documents |
| 21 | | | | | | | | | | | | | | | | ALL, | | | | | |
| 22 | | | | | | | | | | | | | | | | ALL, | | | | | |
| 23 | | | | | | | | | | | | | | | | ALL, | | | | | |
| 24 | | | | | | | | | | | | | | | | ALL | | | | | |
| 27 | | | | | | | | | | | | | | | | ALL, | | | | | |
| 28 | | | | | | | | | | | | | | | | ALL | | | | | |
| 29 | | | | | | | | | | | | | 1 | | | ALL, | | | | | |
| 30 | | | | | | | | | | | | | | | | ALL, | | | | | |
| 31 | | | | | | | | | | | | | | | | ALL | | | | | |
| 32 | | | | | | | | L | | | | | | | | ALL. | | | | | |
| 33 | | | | | | | | | | | | | | | | ALL | | | | | |
| 34 | | | | | | | | | | | | | | | | ALL | | DETERMINATION AREA PL 167 | AR-030475 | 5/19/1961 | OTHER TPS 1N 9E, 1N 10E, 1N 11E, 2N 9E, 2N 10E, 3N 9E, 3N 10E, 4N 10E, DET COMP 1/17/1966, |
| 29 | | | | | | | | | | | | | × | (x | | | | | | | |
| 32 | Х | x x | ⟨ x | | x 2 | x x | $\langle \cdot \rangle$ | (x | | | <u> </u> | X | | | <u></u> | | | | | | |
| 33 | | | | | х | | | | | | | | | | | N2SWNW, | | PLO PART REV WDL QUEEN CREEK RESERVOIR SITE, SO 2/7/1896 | 2897 | 1/29/1963 | LD TP 1N 1W, OPEN TO ENTRY AT 10 00 AM ON 3/6/1963, |
| 33 | | | | | | | | | |) | <u> </u> | | × | (x | | | | | | | |
| 34 | | | | | | | | |) | | 4 | | | | | S2SWSE, | | | | | |
| 35 | | | | | | | | floor | | | > | × L | | | | N2NESW, N2NWSE, | | | | | |
| 36 | | | | | | | , | Х | | | | | | L | | LD TP 1N 1W, | | PLO PART REV WDL SALT RIVER PROJECT, SO 5/23/1925 | 2897 | 1/29/1963 | OPEN TO ENTRY AT 10 00 AM ON 3/6/1963, |
| 4 | | | | Ц | | | | \perp | | | \perp | | \perp | | | M&B, | | | | | |
| 5 | | | | Ц | | | \perp | | | | | | | | | M&B, 1N 9E, | | DES SUPERSTITION WILDERNESS AREA, PL 88-577 | A-6216 | 9/3/1964 | WDN FROM MINING AND MINERAL LEASING, |
| 16 | | x | | X | x ; | < × | 1 | (x |) | (× | 4 | | | | | | 360 00 | | | | |
| 32 | х | | х | х | | | | | | | > | × T | | Х | | | 200 00 | IL BASE | 365 | 5/24/1967 | 7N 19W |

Page 7 TOWNSHIP 01 SOUTH RANGE 11 FAST OF THE GILA & SALT RIVER MERIDIAN ARIZONA Last revised 7/31/2014

| | | | | | | | | | | | | - ' | | | <u> </u> | <u> </u> | CIII IXAIICE II | LAUI U | I THE GILA & SALT | IZIAFIZ MIFIZI | טורוו, ר | NEONA |
|------|----|----|----|----|----|------|-----|----|-----|------|------|-----|------|------|----------|----------------------|---------------------------------------|----------------------|--|----------------------------------|--------------------|---|
| SECs | | | | | | | | | | | ; | SUB | DIVI | SION | ı | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | 1 | Remarks |
| SEUS | | NE | | | | NW 1 | | | | N 1/ | | | | 1/4 | | Lots | Other Description | _ | | | | |
| | NE | NW | SW | SE | NE | NW S | W S | ΕN | E M | N SV | V SE | NE | NW | SW | SE | For orders affecting | ng disposal or use of unidentified la | ands withdrawn for c | lassification, minerals, water, and/or other | public purposes, and inc | ian treaties, refe | er to Index to Miscellaneous Documents |
| 2 | | | | | | | | | | | | | | | | | ALL | 640 00 | | | | |
| 36 | | | | | | | | | | | | | | | | | ALL, | 640 00 | IL BASE | 368 | 5/24/1967 | 7N 19W |
| 33 | | | | | | 1 | | Ī | | T | Τ | | | | | 5-19 | | | | | , | |
| 34 | | | | | | | T | T | | | | | | | | 5-8 | | | | | | |
| 35 | | | | | | | | T | | | Γ | | | | | 1 | | 756 77 | LEASE / OG | A-13340 | 3/25/1981 | EFF 4/1/1981, TERM 4/1/1985, OG SIM AUG 1985, CASE CLOSED 11/1/19 |
| 4 | | | | | | | | | | | | T | Π | | | | PART NWNW, | | | | | |
| 5 | | | | | | | | | | | | | Γ | | | | PART N2NW, NENW. | | WDL SUPERSTITION WILDERNESS AREA, PL 98-406 | A-28564 | | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS, PERPETUAL, LD TP 1N 9E. |

RUN DATE:

01/19/2017 Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0010S 0110E 010, 14 0010S 0110E 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned:

0

UNSURVEYED TOWNSHIP 1 SOUTH RANGE 11 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

AMENDED PROTRACTION DIAGRAM OFFICIALLY FILED 06/18/2003

PINAL COUNTY

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| | A 28564 MM Superstition Wans | | | | |
|----------|---|---|---|--|---|
| 6 | P8 42 P8 41 (87) (603) | 4 PB 40 (600) | 3 PB 39 (598) | 2 PB 38 (596) | 1 PB 37 (598) |
| 7 | PB 43 (92) | 9 | 10 | 11 | 12 P8 44 (639) |
| 8 | 17 | 16 | 15 | 14 | 13 PB 45 (638) |
| , | 20 PB 47 (93) | 21 | 22 | 23 | 24 PB 48 (638) |
|) | PB 50 (94) | PLO 2047 New Placed Control Purposes | 27 | 26 | 25 PB 49 (637) |
| 10E T 1S | 50 2/7/896 O 860 Queen Creak Reservor Site PB 51 PB 52 (98) (641) PMY 054461-4 | O Mad Queen Creek Pass on Ste PB 53 (639) PB 50 (639) PD 7001 Ref Read Control Purposes | AR 06814 R/W 34 PB 54 (6.39) AR 050475 Pt 167 | PB 55 (545) MES 166 95 35 MES 166 95 35 MES 166 95 35 MES 166 95 35 MES 166 95 MES 1 | 36 PB 56 50 5/23/1929 (637) (MB Sell Rome Pro) (MR 192061 |

| ESURVEY | L | | ORIGINA | AL SURVEY |
|---------|---|----------|-------------|-------------|
| RACT NO | Ţ | R | SEC | SUBDIVISION |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

All Tp included in Wdl Tonto NF PL 924 10/23/1953

Every smallest legal subdivision adjacent to Oueen Creek which when surveyed will be within approximately Secs 20, 21, 27, 28, 29, 30, 31, 32, 33, 34, 4t 35 included in Wal Per Site CL 438 0 11/16/1956

32 17'23"N 111 10'47"W

SCALE in chains 10 5 0 10 20 30

WARNING STATEMENT
This plot is the Bureou's Record of Title and should be used only as a graphic display of the township survey color. Records hereon do not reflect title changes which may now be entirely an effected by lateral movements of rivers or other backes of water Refer to the codateral surveys for difficial surveys information.

CURRENT TO NW GSR Mer
7~30-2014 ACAD T 1 S
R 11 E

Peterson
642 So. 79 Pl
Mesa, AZ 85208

THE MAN RELLY PM 41
USA DEVER

Bureau of Land Management

Ourjona State Office

One North Central aux - Suite 800